

REBEL
FIRE
1925

FREE

Antonin Artaud
and
MAYA DEREN

PLAYING
A FREE
PARTY!

reclaiming the soul from the abyss.

REBEL FUX! *5

You're not dead yet...
but someday you will be.

If you play your cards
right, someone will
gather up your
essence and feed
your spirit so it
can continue for
all eternity...

-Kate Hahn
Editor

8/96

REBEL
FUX!

18 1st Ave #15
NYC
10009





The metaphor for the mirror's depth is the symbol of the cross.

As if

the

update

WCCC

inherent terms in the model value,

innate terms,

the model value,

As if the body were the carriage

and the spirit the mind,

which

was led by another spirit, called the coachman.



Your
daily death

of the sun

can neither be

denied nor destroyed.



And

the body ceases to exist

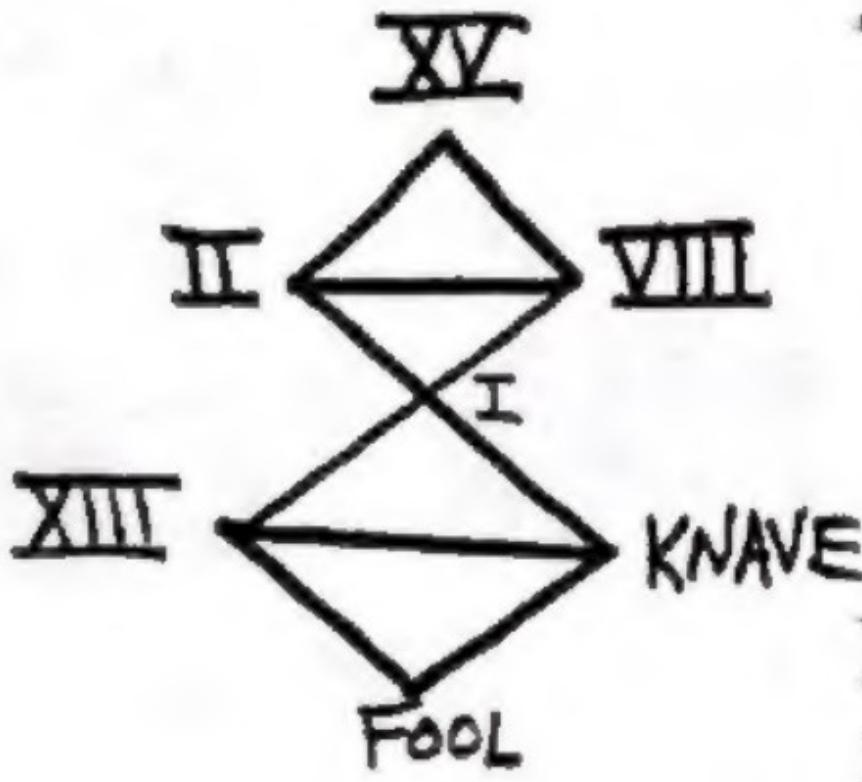


and

the flesh,

sinks into the depths of the mirror.

DIAGRAM OF *the Tortured*



It is, above all, a figure for the plane, which is this mortal world's metaphysical axis, which plumb-

AND THE CORPSE

The power to become



ANDROGYNOUS TOTALITY

the intersection of the horizontal world, by the vertical plane, the ages into the mirror.

15 AUGUST
1947
INDEPENDENCE
1947 - 1960

Time must pass,



purification

must take place.

By this process,
a potentially infinite number of ancestral

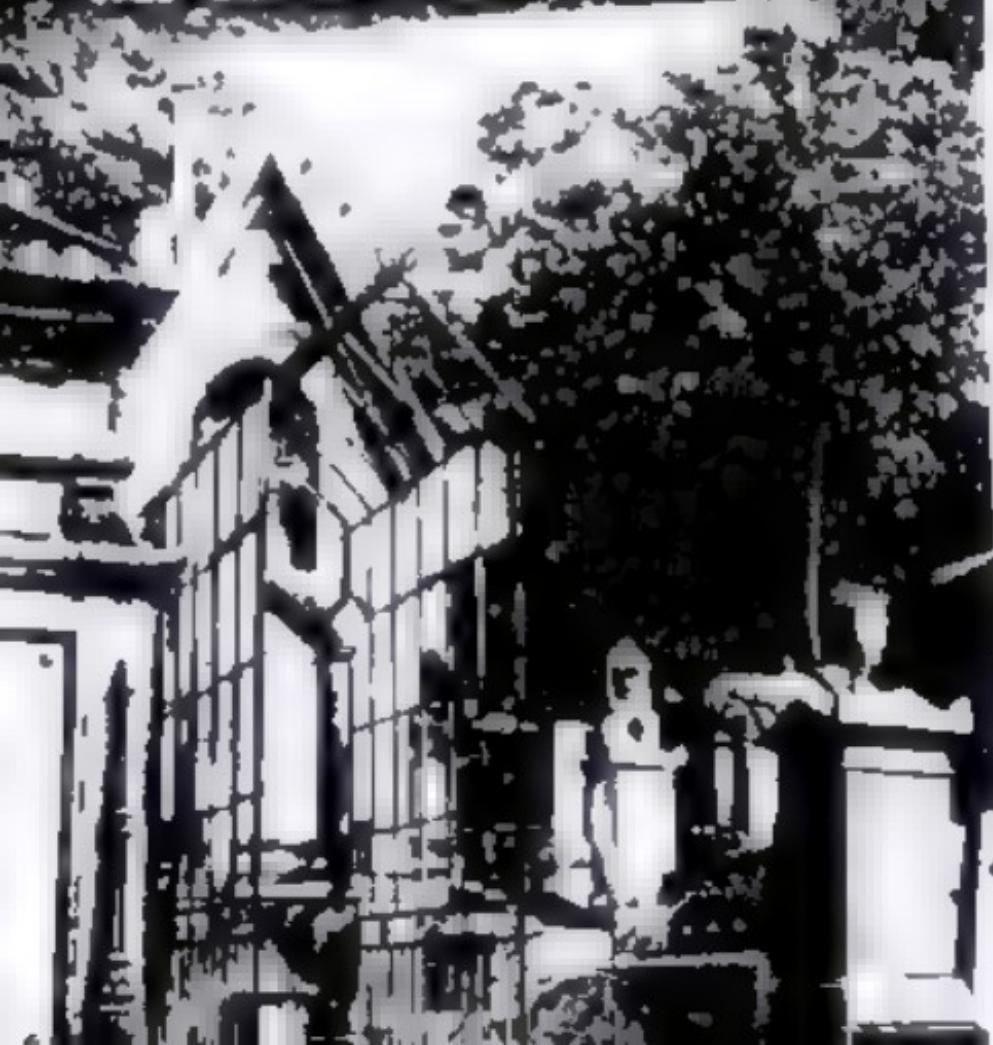
spirits

become condensed into

the deity

who personifies

transfiguration and resurrec-



They are greeted in mirror terms:

the body and spirit



And the body

alone

can do nothing but

make us shit;

Subway Review SE

Best Scenic ride - A train between Howard Beach and Far Rock (swamp houses, bird sanctuary, the ocean etc.)

Best Sleeping ride - D train between 59th st and 125th st.

Best "Animal like" train noises
D train (escaping air from brakes sounds like a Dragon sighing, also good, low-mutlic Manning voices)

Best train "All around" F train
'Cause it goes to Coney Island
and goes pretty much up the middle of Manhattan. Plus,
it stops near my house and
it often seems to have that
"New Car" smell.

Great Gods cannot ride little horses

(HAITIAN PROVERB)

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IS PRAK /5
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